
CONTRA COSTA COLLEGE | ASSOCIATED STUDENT UNION (ASUCCC)



2600 Mission Bell Drive, SAB 101, San Pablo, CA. 94806
www.contracosta.edu/asu

STUDENT SENATE | REGULAR MEETING MINUTES | FEBRUARY 08, 2024

Meeting Location: 2600 Mission Bell Dr. (SAB 107) San Pablo, CA. 94806

4:10 P.M. – 5:40 P.M.

Zoom Information

<https://4cd.zoom.us/j/9286267215>

Meeting ID: 928 626 7215

Agenda Materials

Board members will be attending via teleconference from the following locations

Note: While teleconference locations are listed below, if a member does not participate from a teleconference location that location may not be open to the public.

Associated Students Union Goals

- ★ Goal #1- Connecting to different leadership opportunities
 - ★ Goal#2- Specify between sister colleges student government
 - Also, our own student leadership teams
 - ★ Goal #3- Policy- making and advocacy
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1. ORDER OF BUSINESS

A. Call to Order: **4:16 PM**

B. Roll Call | 5 Minutes

Voting Members

President Sudinma Thapa	Parliamentarian <i>vacant</i>
Executive Vice President (Interim) Sheyla Gutierrez Rojas	Director of Public Relations Sara Sugimoto (A)
Vice President of Club Affairs <i>vacant</i>	Director of Shared Governance <i>vacant</i>
Secretary (Interim) Irma Huizar	Director of External Affairs <i>vacant</i>
Treasurer (Interim) Erick Arias	Activity Coordinator <i>vacant</i>

Senator(s)

Alejandra Simen Reynaldo Trevino (E)	Capolyn Le (A) Frankie Concha (A) Emily Au
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Non-Voting Members

Advisor: Angela Loera

Petitioning Senator(s):

Note-Taker: Irma Huizar

Public:

2. APPROVAL | 5 Minutes

The ASUCCC Board will consider any amendments to the agenda and consider for approval the meeting held on **February 8, 2024.**

- **S. Gutierrez moves to adopt the agenda, A. Simen seconds. Unanimous approval, motion passes.**
A. Minutes (February 01, 2024)
- S. Gutierrez moves to approve the minutes, E. Au seconds. Unanimous approval, motion passes.

3. PUBLIC COMMENT | 10 Minutes

California Government Code Section 54954.3 Members of the public will be given an opportunity to comment. This section of the meeting cannot surpass 10 minutes. Individuals will each receive two minutes per comment.

ASUCCC's Mission: To enhance the welfare of all CCC students through diverse programs, services, and impactful advocacy, fostering an inclusive campus community while representing student voices to support growth and success for every individual.

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- Emily Au and Sudinma Thapa shared a link to a google form for MESA.

4. INTRODUCTION OF PETITIONING SENATORS & REPRESENTATIVES *(Optional)*

5. NEW BUSINESS | 35 Minutes

A. District Wide 4CD Sustainability Presentation (Alexa and Katherine) |15 Minute

- District goals were presented, specifically the Districtwide Sustainability Goals for 4CD. We were introduced to these goals, adopted in 2022 by the governing board in alignment with the statement date and board of governments. These goals cover various areas, including campus-focused goals, capital goals, and infrastructure goals, specifically 4, 5, 7, and 9.
 - Goal 4 focuses on transportation, aiming to electrify vehicles and promote the use of public transport to reduce pollution from transportation.
 - Goal 5 is centered around waste management, with examples of ways students can support such as waste sorting and events like clothing swaps.
 - Goal 7 aims to reduce water usage and encourages reporting leaks to staff or faculty for repair and conservation efforts.
 - Goal 9 focuses on the food system, with goals to source food locally, provide more inclusive food choices, and redistribute edible food to those in need.
- ASU can support these goals on campus by organizing events such as Earth Week celebrations, clothing drives, clean-up events, and initiatives like painting pots and creating seed bombs from recycled materials.
- In the next meeting, A.Simen can present ideas for ways to further support these goals.

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- Some proposed ideas include organizing clothing drives, clean-up events through collaboration with clubs and departments, and creating and distributing seed bombs.
- The clothing drive and seed pod have been unanimously approved.
- Talk about it in the next meeting! Would like to see if anyone is interested to move on with next project

B. ASU Elections Discussion/ Action (A. Loera) | 10 Minutes

- Two representatives from the ICC will be on the committee, along with two representatives from ASU. We are looking for individuals interested in joining the committee so we can start advertising for elections. The committee will meet every other week, twice a month, until the elections are completed.
- S. Thapa and A.Simen volunteered.

C. Upcoming Conference Discussion (A. Loera) |10 Minutes

- The NCORE event is scheduled for May 28 - June 1st and applications are due on Monday at 12 PM. There is a decision to sponsor another student through ASU to attend this event.
- Unanimous approval has been given to ASU to sponsor another student for NCORE. A system needs to be set up to review the applicants. Alexa and Emily have expressed interest in helping with this process. During the ICC meeting, around 10 people expressed their interest in supporting this initiative. Erick is also able to support.
- Additionally, S. Gutierrez and E.Arias will work on another form separately to create a rubric for the applicant review process. This draft is expected to be ready by the next meeting.
- There is also the SSCCC event taking place from Friday, April 5th to Sunday, April 7th, with early registration due by the 9th. This annual conference in Santa Clara provides everything, and Angela is looking to see if any board members would like to attend to fill out priority registration and receive a discount.
- A poll will be sent out today to determine availability and interest in attending the SSCCC event, with voting done through a poll to secure priority registration.

6. OLD BUSINESS | 10 Minutes

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A. ASU Recruitment | 10 Minutes

- Present a quick overview of ASU at a club meeting or event.
- Distribute mini flyers with ASU info and upcoming events.
- Host a casual "Pizza with ASU Board" event for interested students.
- Set up a tabling booth on campus.
- Visit clubs and promote ASU.
- Use social media to share ASU updates and invite new people.

B. Valentines Day Event Updates/ Action E. Arias, A. Simen, Student Life) | 10 Minutes

- By collaborating with EOPs, the event will feature a photo booth and decorative displays by EOPs at the fireside area from 11:00am –3:00pm. A. Simen, S. Thapa, and E. Au will volunteer, while EOPs will provide pizza, sweets, and pastries from Culinary. Unfortunately, rose and art displays may not be available in time for the event.

C. Black History Month Event Updates Discussion | 5 Minutes **TABLED**

- The Open Mic poetry event was tabled.

D. Blood Drive with Red Cross Updates | 5 Minutes

E. CPR Certification Sponsorship Updates | 5 Minutes

- After checking in with the Nursing Department, they are interested in collaborating. They will also explore collaboration with EMED to involve students. Hope Dixon's health fair date in April aligns well with our plans. We just need approval from the Dean of Student Management. We need to decide on the event's timing.
- It has been suggested to merge the event date and timing with Basic Needs.
- Everyone agrees to collaborate with Basic Needs, with E. Au, S. Thapa, and A. Loera will be providing updates.

7. INTERNAL COMMITTEE REPORTS | 5 Minutes

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8. EXTERNAL COMMITTEE REPORTS | 5 Minutes

- A. **Student Success Committee:** First meeting and first time attending I heard from many people such as Kenyetta Tribble Academic and Career Pathways, Mayra Padilla Integrated Planning and a Demo from Yacy Zand.
- B. **Planning Committee:** First meeting talked about campus wide plans goals for spring 2024, overall update of the validation process, and reviewed the handbook and annual plan update. I also filled out the common theme table.
- C. **College Council:** The meeting covered several points, including the incorporation of asynchronous classes based on statistics. Members met and discussed attending more events and next week's activities. The conversation also went into the Brown Act and that all faculty members cannot be on Zoom simultaneously because of voting.
- D. **President's Cabinet:** There is an event with Heather McGhee where students can participate and have discussions about "The Some of Us." If you want to get students signed up and participate in the event, feel free to join on February 13th. It is encouraged to attend and engage in discussions with Heather McGhee.

9. BUDGET APPROVAL | 10 Minutes

- A. ~~Valentine's Day Event Roses Activity - \$300~~

10. BOARD REPORTS | 5 Minutes

- A. **President:** Hope to get back on schedule and work with all events, attended Presidents Cabinets. I talked with Jackie about rescheduling the college council, but we were not able to do so because of faculty schedules. I

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encourage everyone to attend and join all conferences to be involved and promote ASU.

- B. Executive Vice President-** At the ICC meeting, we discussed club rush, DJ, food, and the ICC mixer, as well as activities and food. I brought up the conference in Hawaii, and there was a lot of interest. The Psych Ed club wants to introduce the idea at ASU to start a fundraiser to gain funds to send another student.
- C. Treasurer-** No report
- D. Secretary-** No report
- E. Dir. of Public Relations**
- F. Senator(s)**
- G. Advisor-** Sending an email to follow up on conference. I worked with program payment for student representatives to attend college committees. If Teams chat does not work for you, please let everyone know what works best for you. Regarding graduation, if anyone has any questions, please let me know. In other news, A. Loera is now the Treasurer of the Class Wide Senate.

11. FUTURE AGENDA ITEMS | 2 Minutes

ASUCCC will consider any requests for future agenda items.

- **ASU Sashes for Graduation**
- **NCORE Application Rubric**
- **ASU Fundraiser**
- **BSU Open Mic Updates**
- **Sustainability Activities**
- **Under conferences: SSCCC & NCORE**
- **ASU Tabling**
- **Pizza with ASU + Donuts and Coffee**

12. ADJOURNMENT

ADJOURN- 5:30 PM

Next Meeting..... **February 15, 2024**

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